

Would you be surprised by the Orthodox Rabbi who tells you...

G-d says, “Buy a gun and defend yourself!”

Do you talk with Jews who are still hostile to firearms ownership? Do you debate with Christians who still think Jesus opposed using force in self-defense?

If so, then you need to see and hear this powerful presentation: *The Ten Commandments of Self-Defense*. If you have ever engaged in the battle of ideas – if you have ever confronted the clash of world views – then you will be thrilled with what you learn.

What makes this sharp arrow of truth the first one you place in your quiver? Consider these reasons:

The Speaker: Rabbi Dovid Bendory, an Orthodox Jewish rabbi who for his whole life feared and detested firearms – until a sobering review of today’s violent realities led him to search for answers in scripture and tradition. What he learned is as shocking as it is obvious!

The Style: A clear, articulate, and heartfelt presentation of timeless truths that prescribe a powerful antidote to the violence and victimization we hear about daily.

The Sources: Quite simply, the Word of G-d, as delivered by Biblical prophets, rabbinic sages, and thinkers from Moses to Maimonides.

The Message: Good people have a moral right and obligation to stop aggression. When aggression can only be stopped by armed force, then good people must arm themselves and prepare themselves for lawful self-defense. Rabbi Bendory emphasizes: Jews have a responsibility to G-d to use force in defense of self, family, and others who may be threatened by aggressors.

The Goal: Against the modern trends toward personal defenseless and dependence upon government, we must all strive to teach and pass along to younger generations the righteous truths about self-defense. The fundamental right to self-defense, an idea that once seemed obvious and self-evident, is under continuous attack. The combination of Biblical and traditional religious teachings with modern observations of the consequences of disarming populations provides overwhelming endorsement of a 21st Century exercise of the G-d given right to protect the lives of innocents.

Rabbi Bendory speaks from a learned Jewish perspective that deserves great respect from fellow Jews. He has meticulously documented his presentation, and provides the sources for anyone to verify.

Because the Jewish perspective largely predates Jesus, Christians likewise can experience the same lessons in Jewish law that Jesus would have received in the Temple in Jerusalem. (Luke 2:41-49) Not surprisingly, later in life Jesus directed his disciples to become armed against the potential of aggression. (Luke 22:34)

The Rabbi presents lessons relevant to Jews, Christians, and all moral persons: we must tirelessly resist the forces aiming to tear down our free society. The defensive armor is natural, fundamental law. As Edmund A. Opitz wrote in 1955 (emphasis added):

“Every variety of tyranny rests upon the belief that some persons have a right — or even a duty — to impose their wills upon other people. Tyranny may be fastened upon others by the mere whim of one man, such as a king or dictator under various names. Or tyranny may be imposed upon a minority ‘for their own good’ by a democratically elected majority. But in any case, *tyranny is always a denial* — or a misunderstanding — *of the mandates of an authority or law higher than man himself.*”

The Ten Commandments of Self-Defense teaches what the Higher Authority says about personal defense and firearms ownership. To borrow the words from a spiritual song, it is time to Praise the L-rd and Pass the Ammunition – intellectual ammunition! [Click Here](#) or call JPFO at 262-673-9745 and order ***The Ten Commandments of Self-Defense*** today! Listen to the [Talkin’ to America interview](#) with Rabbi Dovid Bendory.